

Lions Club International  
Massachusetts District 33 S



November, 2005 Calendar of Events  
e mail Newsletter

*Dare To Dream*  
with District Governor George Hart

**Please print this newsletter out to share with your members**

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**Monthly Message from your District Governor**

*Hello Fellow Lions of District 33S:*

*On October 24<sup>th</sup>, we held our second successful Voting Cabinet Meeting at the Lakeville Lions Club. Over Pizza we exchanged a lot of ideas and good information about the different clubs. Zone Chairman Ken Corti gave an excellent report on the Walk-A-Long, almost \$19,000 has been raised so far. Once again the Carnation Day was a great success \$3,952 was raised thanks to Lion Melissa Brown. The Youth Speech and Peace Poster Contest is now under way. We have a great chance to visit Schepens Eye Research Institute on the 29th of November thanks to the Easton Lions Club. This is a nice experience for all Lions. For more information please call Carl Johannesen at 508-238-7539. A final report was given by our Region and Zone Chairpersons. A Great job done by all!*

*Thank you  
DG. George Hart*

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**ATTENTION All Lions**

**CONVENTION OFFICIAL WEBSITE LAUNCHED**

<http://www.intconvmd33-2006.com>

**MD33 HOME OF THE  
89th LIONS CLUBS  
INTERNATIONAL CONVENTION  
June 30 thru July 4th  
2006**

Note to all my Lions Friends:

This is our District 33S site <http://lions-33s.org/2006convention.html> which LINKS to the MD33 Official International Convention website

Having toured through the website myself, I found it to be very helpful and informative. Read through the guest book and see the many compliments from Lions all across the US that are really anxious to visit Boston. You need to save this web site in your favorite places and check periodically for all the updates being added probably daily.

Yours in Lionism, Barbara Otto

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## November

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### November 4<sup>th</sup> Fundraiser for

Vice District Governor Skip Becotte

On Friday, November 4<sup>th</sup> at the King Philip Hall in Raynham  
Social 6:30 – Dinner at 7...Cost for the meal is \$12.00 per person

**HAM DINNER** served by Syl Amaral and his crew  
**MEAT RAFFLE** following hosted by Gary Saccocia

Lets show our support for Skip, Fun time for all!

Please call Kathy Amaral at 508-252-3834 with a count by October 28<sup>th</sup>

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### November 5, 12, 19, 26<sup>th</sup> So Attleboro Lions Club

The South Attleboro Lions Club will be again holding their **MEAT RAFFLE** every Saturday until May 1<sup>st</sup>, at the American Legion Post 312 on Newport Ave (Rte 123) in South Attleboro, from 2:30 pm until 4 pm.

This program has funded scholarships for many years. Everyone is invited. The odds are great and the meat is all top grades.

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### November 6<sup>th</sup> Middleboro Lions Club

The **MONTHLY BREAKFAST** will be held at the Middleboro Housing Office on Benton Street in Middleboro. The Club will be serving from 7 am to 11 pm. Follow Rte 105 towards Middleboro center, take a right at the first set of lights on to Wareham Street, the second street is Benton. Middleboro Housing is on the left side. There will be signs designating the Lions Breakfast.

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### November 6<sup>th</sup> Bridgewater Academy Lions Club

We would like to announce that the Bridgewater Academy Lions Club is having its **ANNUAL TV AUCTION** to benefit Mass Lions Eye Research Fund on Sunday, November 6, 2005 from 5 pm to 10 pm on BTV Cable TV ( at 80 Spring Street, Bridgewater, Mass.

It is open to the public to call and bid for items. If any lions have donations they would like to offer, or for further information, please contact Joyce Middleton at 508-697-6939.

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## **BRIDGEWATER 350 YEAR ANNIVERSARY BELL**

We also would like to proudly present our **350<sup>TH</sup> year Bridgewater Anniversary Bell** will be on sale at Mid-Winter for \$32.00. It is in the famous Fenton Milk Glass. The 350<sup>th</sup> Anniversary of Bridgewater will be celebrated in July 2006 but we Lions are also doing our part by donating \$5.00 to the 350<sup>th</sup> Anniversary Committee for each bell sold prior to the big event. We ordered 250 and 100 are already sold or pre-ordered.

For details contact Linda Gillis at 508-697-1957 or Diane Sears at 508-697-3765

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### **November 15<sup>th</sup> Peace Poster Deadline**

#### **PEACE POSTER CONTEST "Peace Without Borders"**

**November 15<sup>th</sup>** Reminder to Clubs that the deadline for a club to send one winning poster (per contest sponsored) to the District Governor.

**November 29<sup>th</sup>** Judging for the District will be held at the District Cabinet Meeting, Raynham King Philip Hall.

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#### **PEACE POSTER STAMPS**

Six winners of the Lions International Peace Poster Contest have been selected to appear as **United Nations' International Day of Peace stamps** for issue in Geneva, New York and Vienna.

This second series of stamps is available for purchase through the United Nations Postal Administration in Vienna, Austria, Geneva, Switzerland and New York or from the UN Web site:

[http://www.un.org/Depts/UNPA/additional/2005sept\\_dream\\_for\\_peace/index.html](http://www.un.org/Depts/UNPA/additional/2005sept_dream_for_peace/index.html)  
These stamps can be affixed onto letters and packages mailed from UNPA offices to 191 countries in the world.

#### **For more information contact the UNPA at:**

United Nations Postal Authority, P.O. Box 5900, Grand Central Station,  
New York, N.Y. 10163-9992 USA Telephone: (212) 963-7684  
or 1-800-234-UNPA - Fax: (212) 963-9854

Web site: <http://www.un.org/Depts/UNPA/viewissue/index.html>

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### **November 15<sup>th</sup> Greater Dartmouth Lions Club**

Selling **Filene's Charity Day Coupons** on November 15<sup>th</sup> at the Dartmouth Mall.

Greater Dartmouth Lions sponsor the **SHARE PROGRAM** once a month. They have been doing a great job and serve about 40 people a month.

They are still collecting amenities for their **SHOE BOXES** for our men and women in Iraq. They have to be small enough to fit into a shoebox. If you would like to contribute please contact Grace at [gab56707@aol.com](mailto:gab56707@aol.com)

There is a special flyer going out to the clubs and additional information will be on the flyer for the Cabinet Advisory Meeting for November 28<sup>th</sup>. We are calling this new **Fundraiser Operation Shoe Box Santa**. There will be a list of items that the Troops themselves have requested.

**Greater Dartmouth Lions Club** will be in charge of the fundraiser with all our help in getting the shoe boxes filled and off to the troops for the Holidays. A touch of home for our boys and girls will make us feel especially thankful this year for all we enjoy in this wonderful country of ours.

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**November 19<sup>th</sup> So Attleboro Lions Club**

### **TEXAS HOLD'EM**

Texas Hold'em to be held at the Moose Cabin, 220 O'Neil Boulevard, Attleboro, Ma.  
7:00 pm Sharp. Tickets are \$50.00 (limit of 120)

Top Prize 52 inch RCA Wide Screen Projection HDTV Monitor.

2<sup>nd</sup> Prize 32 inch JCV Flat Tube TV

3<sup>rd</sup> Prize 8 inch Wide Screen Portable DVD player

Total of 10 Prizes in all!

**Proceeds to benefit South Attleboro Lions Club Charities.**

For more information: Roger Fedellia 1-774-644-0095

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**November 20<sup>th</sup> Berkley Lions Club**

On Sunday, November 20<sup>th</sup> we will once again be serving a **MONTHLY BREAKFAST** in the **Lions Den** located at the Olde Town Hall on the Berkley Common. The new hours will be from 7 am to 11 am. This is not a buffet, every order is cooked to order. Best cup of coffee in town.

Take a chance now on a **27" FLAT SCREEN TV** that will be raffled off at our Santa Breakfast on December 18<sup>th</sup>. Tickets on sale three for \$5.00.

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**November 20<sup>th</sup> So Attleboro Village Lions**

**CRAFT FAIR**

The So Attleboro Village **CRAFT FAIR** will be held at the Knights of Columbus Hall, Highland Avenue, Rte 123, So Attleboro from 10 am until 3 pm. Over 40 area crafters, Raffles, Bake Table and Penny Social Table. We will also be selling soup, meatball sandwiches, and hot dogs during lunch time. Admission is .50 cents.

Contact chairpersons Betty Enright – 508-761-7441 or Barbara Rogers – 508-761-6867, or President Diane Halko at 508-761-8612.

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**November 24<sup>th</sup> *HAPPY THANKSGIVING TO ALL  
MY LIONS FRIENDS!***

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**November 28<sup>th</sup> Cabinet Advisory Meeting**

**Theme: HOLIDAY SPIRIT  
Come wearing your most outrageous holiday outfit!**

Monday November 28 <sup>th</sup>	Raynham King Philip Hall
6 pm – 7 pm Cocktails	King Philip Street
7 pm Meeting Opening	Raynham, MA

**Featuring: The Peace Poster Contest  
and  
Sharing the Holiday Spirit  
A Gift for our troops overseas  
Your Eyeglass Donations for Sri Lanka**

Come support our District Governor and share the spirit of the season!  
Expansive Roast Beef Dinner, with salad, mashed potatoes, vegetable, and dessert

**\$11.00 Per Person**

**RSVP Deadline is November 23, 2005**

Please make checks payable to District 33S and send to  
CST Joe Rizzo, PO Box 1077  
Hanover, MA 02339

Please include the number and the Club Name of those attending.  
For questions call Joe at 781-826-3618

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**OPERATION SANTA  
DISTRICT 33S  
SHARING THE HOLIDAY SPIRIT**

**LIST OF ITEMS REQUESTED FOR SOLDIERS SERVING IN  
IRAQ AND AFGHANISTAN**

AA Batteries	Paperback Books
Athlete's Foot Cream or Spray	Pencils and Pens (black ink only)
Baby Wipes (unscented, refill packs)	Playing Cards
Bandanas	Plastic Containers with Lids
Books	Powdered Drink Mix (single serve Packets)
Chap sticks	Q-Tips
Chewing Gum	Razors (disposable)
Coffee (ground)	Shampoo & Conditioners (trial size)
Coffee Mugs (travel size)	Shaving Cream (travel size)
Deodorant (sample size)	Soap
Duct Tape	Socks (wool/cotton blend or 100% wool: black & white; size 10-13
DVD's (used)	Soup (single serving)
Envelopes	Stationery & Stamps
Hand Body Lotion (unscented)	Sunscreen
Hand Sanitizer (travel size)	Surge Protectors
Handkerchiefs	Tea Bags
Hot Chocolate (single serve packets)	Throat Lozenges
Lens Cleaner for Glasses	Tissues (travel size)
Lip Balm	Toothbrushes
Magazines	Toothpaste (sample size)
Mouse Pads	Variety of Shoe Inserts
Munchies: Cereal Bars, Gum, Mints, Hard Candies, Protein Bars, Trail Mix, Snacks that are Non-Perishable & Non-Crushable	Word Puzzle Magazines
	Writing Pads

**Please bring one item or more to the Cabinet Advisory Meeting on November 28<sup>th</sup> to be included in Operation Shoe Box Santa for our troops serving overseas.** If you know of someone in the service, family, friend, neighbor please bring their address so that they can be on the list to receive one of the Santa Shoe Boxes.

\*Other items requested: Backwoods Brand Cigars, Chewing Tobacco, Jolie Ranchers Hard Candies, Pringles Potato Chips, Snickers and Rice Krispie Bars. PRE-PAID AT&T CARDS. Hand Held Games with extra Batteries are always appreciated.

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**November 29<sup>th</sup> Easton Lions Club & District 33S Lions**

**SCHEPENS Eye Research**

Come Join District 33S Lions on a visit to Schepens Eye Research Institute, Inc. on Tuesday, November 29<sup>th</sup>. 6 pm (back by 10:30 pm) Bus will Depart from Park & Ride (Rte 106/Rte 24) Buffet Dinner is included!

To reserve a seat: Send a check for \$10.00 payable to:

Carl Johannesen, 35 Randall St., N. Easton, MA 02356 or call 508-238-7539

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**November 30<sup>th</sup> The Norton Community Lions Club**

**A LETTER FROM SANTA**

Surprise a special child with a letter from Santa on Santa's very own stationary. A personalized letter, post marked from the North Pole, will be received by the child by December 15<sup>th</sup>. For each letter you order, please include the child's name, address, and \$4.00. Send your order and check payable to "Norton Community Lions Club" by November 30<sup>th</sup> to:

Linda Winship, 172 Godfrey Drive, Norton, MA 02766

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**The Greater Bridgewater Leo Club**

**GREEN TECH DRIVE ENVIRONMENTAL PROJECT**

The Greater Bridgewater Leo Clubs are collecting all used ink and toner cartridges (copy machines included) and all types of used cell phones. These plastic and metal items will then be recycled for reuse.

If you wish to contribute one of the above items please contact: IPP Peter Bertelli at 508-947-5718 or e mail [Peaber24@aol.com](mailto:Peaber24@aol.com)

Donations may also be mailed to Peter Bertelli, 54 Miller Street, Middleboro, MA 02346.

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**November 30<sup>th</sup>**

**Mid-Winter Ad Book  
2006  
Mass District 33S**

The Mid-Winter Conference is fast approaching once again. It just seems like yesterday that we just got done preparing the last Mid Winter Ad Book. Where did the year go!!!! Again we are asking for your generous support for the Ad Book and Governor George.

Letters to all the Club Secretaries with the price sheet are in the mail today. Please note the deadline is **November 30<sup>th</sup>, 2005**, but we know you can beat that. Thank you in advance for your generous and timely response.

Yours in Lionism

Art Westgate and Barbara Otto  
Co-Chairpersons  
Mid-Winter Ad Book

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### Multiple District 33

#### **30,000 pairs of eye glasses for Sri Lanka Tsunami survivors**

Zone Chairman Norm McMann from Dighton has volunteered to lead this project and will store the glasses in Dighton until they are ready to be shipped. Please pack your collected eye glasses without the cases in boxes with a count marked on the outside if possible. **This is a District 33S Project and we need 15000 + glasses collected.**

Regional Chairs and Zone Chairs will be collecting glasses during their regular visits to the clubs. Kindly bring your boxes to the next Cabinet Advisory Meeting on November 28<sup>th</sup> at the King Philip Hall in Raynham.

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### Multiple District 33

#### **VANITY LICENSE PLACES**

We need 1500 plate applications before the Registry of Motor Vehicles will make your new LIONS plates. The LIONS PLATE will help in getting public recognition, which we've lacked over the years past. You can purchase a VANITY LIONS plate for only \$40.00, but if you want a low number (1-1000) it will cost a tax deductible, \$140.00, which includes a \$100.00 donation to MLERFI. I believe this \$100 is a one time charge. For more information and/or an application contact:

Lion Gary Saccocia, 680 Crescent St, E. Bridgewater, MA 02333 - 508-378-7173 or you can e mail Gary at Rgsacc@comcast.net

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**JAN 13, 14, AND 15<sup>TH</sup> District 33S**

#### **MID-WINTER APPLICATIONS January 13<sup>th</sup>, 14<sup>th</sup>, and 15<sup>th</sup> Raddisson Hotel, Plymouth, MA**

Mid-Winter applications have been mailed out to each Clubs President and Secretary. Applications received before **November 23<sup>rd</sup>** will be discounted. The **DEADLINE** is **December 15<sup>th</sup>**. Cancellations will not be accepted after this date. All applications **MUST** include a check for the full amount. Maximum of two names per application.

Please contact PDGS James and Kathy Amaral with any questions-508-252-3834  
e mail [Momakath@aol.com](mailto:Momakath@aol.com)

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#### **UP COMING EVENTS FOR DECEMBER**

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**December 4<sup>th</sup> The Norton Community Lions Club**

**3<sup>rd</sup> Annual MEMORIAL LIGHTS**

Memorial Lights are being sold by the Norton Community Lions Club for \$5.00 each. Remember a loved one by purchasing a light which will be placed on a tree at the Norton Town Common and lit on December 4<sup>th</sup>, 2005. **DEAD LINE for purchasing a light is NOVEMBER 14<sup>th</sup>.**

To Purchase a Light, Contact:

Ruth 508-285-3922

Natalie 508-285-3294

Dotie 508-822-7946 or

Any member of the Norton Community Lions Club

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**December 18<sup>th</sup> Berkley Lions Club**

**BREAKFAST WITH SANTA  
“In the Lions Den”**

Come have your picture taken with Santa. We will also be drawing the winner of the 27” TV that so many of you have already taken a chance on.. This is one breakfast you will see a lot of Lions from out of town Clubs enjoying our cuisine and hospitality by the famous Berkley Chef Lion Bill Bassett and his many Elves. Christmas Breakfast at our Club is always a fun experience, so mark your calendars. Remember 7 to 11 am, Olde Town Hall, Berkley

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Yours in Lionism,

Barbara Otto,

[Lionbotto@aol.com](mailto:Lionbotto@aol.com) or 508-822-3833

**Not Above You, Not Beneath You, But With You**

Please get your upcoming Fundraisers to me early for the December Calendar of Events Newsletter. **The deadline is November 15<sup>th</sup>** so that we can all enjoy the upcoming Holiday and mark our calendars for the second half of an exciting year. Any comments, suggestions, etc. is always welcome.